#### **GENERAL INFORMATION**

THE JOHN M. BARRY BOYS & GIRLS CLUB OF NEWTON'S ANNU-AL BASKETBALL MARATHON IS A TIME HONORED TRADITION HOSTED FOR OVER 21 YEARS. THANKS TO MEMBERS, COACHES, PARENTS, ALUMNI AND CLUB STAFF LAST YEAR'S FUNDRAISER HELPED RAISE OVER \$3,000 TO SUPPORT THE CLUB'S ATHLETIC PROGRAMS.

## **HOW DOES IT WORK?**

- GAMES CONSIST OF 10 TEAMS ALTERNATING EVERY 30MIN. TOP FUNDRAISERS CAN WIN PRIZES VALUED UP TO \$500. ALL TEAMS HAVE AT LEAST ONE ADULT WHO IS CONSIDERED THE CAPTAIN. EACH TEAM CONSISTS OF 10 PLAYERS, PARTICIPANTS SHOULD BRING EXTRA SOCKS, SHORTS, AND SHIRTS SO THAT THEY CAN CHANGE FREQUENTLY. A SLEEPING BAG IS OPTIONAL. PLEASE BRING LIQUIDS TO STAY HYDRATED.
- TIP OFF IS AT 7:00PM BE HERE BY 6:30PM TO GET YOUR TEAM ASSIGNMENT.

#### **IMPORTANT RULES**

- MINIMUM DONATION IS \$75 TO PARTICIPATE IN MARATHON FOR CLUB MEMBER, \$100 FOR NON-MEMBERS.
- MUST BE IN 4TH GRADE OR OLDER TO PARTICIPATE.
- PARENTS & VISITORS AND NON-PLAYERS MUST BE OUT OF THE BUILDING BY 11P.M. (DOORS WILL BE LOCKED TO PROVIDE A SAFE ENVIRONMENT).
- THOSE UNDER AGE 18 MUST STAY ALL NIGHT.
- ADULTS PARTICIPATING ARE ASKED TO STAY ALL NIGHT FOR SUPERVISION PURPOSES (WE ASK THAT YOU MAKE THIS COMMITMENT TO SET A GOOD EXAMPLE FOR THE KIDS).
- IF YOUR CHILD IS NOT STAYING ALL NIGHT THEY MUST BE PICKED UP BY 12:00
- •
- ALL THOSE PARTICIPATING MUST FOLLOW ALL CLUB RULES.
- LEAVE ALL VALUABLES (CELL PHONES, VIDEO GAMES IPODS, CASH ETC.) AT HOME. WE CANNOT BE HELD ACCOUNTABLE FOR LOST OR STOLEN ITEMS.
- HAVE FUN, BE COMPETITIVE, BUT RESPECT EACH OTHER AND REMEMBER, IT'S ABOUT HELPING THE CLUB.

## DEADLINE TO REGISTER, FRIDAY, JUNE 12TH

NTEFNG
EST. (1988)
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## BASKETBALL MARATHON PERMISSION SLIP

#### **PARTICIPANT** PLEASE PRINT

FIRST NAME	LAST NAME		
ADDRESS			
CITY	STATE	ZIP CODE	
PHONE	BIRTH DATE	AGE	
EMAIL		T-SHIRT SIZE	
EMERGENCY CONTACT NAME	NUMBER		
I GIVE PERMISSION TO PARTICIPATE IN THE JC THON FUNDRAISER. I HAVE READ AND	HN M. BARRY BOYS & GIRLS CLU		
PARENTS SIGNATURE:		DATE:	
AMOUNT RAISED: \$			
YOU MUST RETURN THIS S TO RESERVE YOUR SPOT. M FO			

### **SPONSOR LEVELS**

- **\$100 GENERAL SPONSORS (\$75 CLUB MEMBERS)** HELPS MEMBERS QUALIFY TO PLAY
- \$150 SHIRT SPONSORS
  DONOR'S NAME PRINTED ON BACK OF 150 T-SHIRTS
- \$300 TEAM NAME SPONSORS
  TEAM NAMED AFTER DONOR. DONORS NAME APPEARS ON ALL
  EVENT MATERIALS
- \$350 SLAM DUNK/3 POINT SPONSORS/TEAM KNOCKOUT CHALLENGE/ MONEY-BALL SPONSORS CHALLENGE EVENTS DURING MIDNIGHT INTERMISSION

## DID YOU KNOW?

- MEMBERS PAY JUST \$125 FOR A WHOLE YEAR OF SERVICES INCLUDING ALL ATHLETIC PROGRAMS.
- ON AVERAGE MORE, THAN 40 PROGRAMS ARE HOSTED IN THE CLUB'S GYM ON A WEEKLY BASIS.
- EACH DAY DURING GYM 50-60 KIDS PARTICIPATE IN OPEN ATHLETIC PLAY.
- 30+ PEOPLE VOLUNTEER EACH WEEK IN THE CLUB'S INTRAMURAL BASKETBALL PROGRAM WHICH HOSTS CLOSE TO 300 KIDS.

### WHERE DOES THE MONEY GO?

• THIS FUNDRAISER IS DEVOTED EXCLUSIVELY TO THE ATHLETIC DEPARTMENT.



#### **MAJOR SPONSORSHIPS**

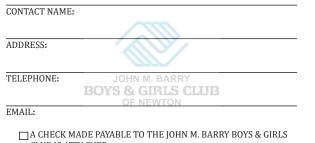
**\$150** SPONSORS WILL BE ACKNOWLEDGED IN ALL EVENT MATERI-ALS AND LISTED ON THE BACK OF 150 MARATHON TEAM JERSEYS. A SPONSOR BANNER WILL BE PLACED IN THE GYM ANNOUNCING THEIR SUPPORT FOR THE MONTH OF APRIL. SPONSORS ALSO RECEIVE A FREE MARATHON JERSEY.

SHIRT, TEAM OR MAJOR SPONSORS NAME

ABOVE TO BE WRITTEN AS IS ON SHIRT PLEASE PRINT CLEARLY

#### □\$150 SHIRT SPONSOR

□ \$350 SLAM DUNK/3 POINT EVENT SPONSORS TEAM KNOCKOUT CHALLENGE/MONEY-BALL



CLUB IS ATTACHED. PLEASE SEND AN INVOICE. (DONATIONS OF \$100 OR MORE)

SHIRT, TEAM OR MAJOR SPONSORS NAME (2) ABOVE TO BE WRITTEN AS IS ON SHIRT PLEASE PRINT CLEARLY

□\$150 SHIRT SPONSOR

□ \$300 TEAM SPONSOR □ \$300 TEAM SPONSOR □ \$350 SLAM DUNK/3 POINT EVENT SPONSORS TEAM KNOCKOUT CHALLENGE/MONEY-BALL



□ A CHECK MADE PAYABLE TO THE JOHN M. BARRY BOYS & GIRLS CLUB IS ATTACHED. □ PLEASE SEND AN INVOICE. (DONATIONS OF \$100 OR MORE)



#### SPONSOR INFORMATION

PLEASE FILL IN THE FOLLOWING INFORMATION FOR DONORS



LAST NAME		FIRST NAME	
AMOUNT	TELEPHONE	SIGNATURE	
LAST NAME		FIRST NAME	
AMOUNT	TELEPHONE	SIGNATURE	
LAST NAME		FIRST NAME	
AMOUNT	TELEPHONE	SIGNATURE	
LAST NAME		FIRST NAME	
AMOUNT	TELEPHONE	SIGNATURE	
LAST NAME		FIRST NAME	
AMOUNT	TELEPHONE	SIGNATURE	
LAST NAME		FIRST NAME	
AMOUNT	TELEPHONE	SIGNATURE	
LAST NAME		FIRST NAME	
AMOUNT	TELEPHONE	SIGNATURE	
LAST NAME		FIRST NAME	
AMOUNT	TELEPHONE	SIGNATURE	
LAST NAME		FIRST NAME	
AMOUNT	TELEPHONE	SIGNATURE	
LAST NAME		FIRST NAME	

AMOUNT TELEPHONE

LAST NAME

AMOUNT TELEPHONE

THANK YOU FOR YOUR SUPPORT TO VERIFY, PLEASE CALL JORDAN KITHCART AT (617)630-2066 EXT. 121

FIRST NAME

SIGNATURE

SIGNATURE





## FRIDAY, JUNE 19TH – SATURDAY, JUNE 20TH 7PM – 7AM REGISTRATION OPEN TO ANYONE GRADES 4 & UP

FRANK PONCEANO PROGRAM DIRECTOR fponceano@newtonbgc.com JORDAN KITHCART ATHLETIC DIRECTOR jkithcart@newtonbgc.com

JOHN M. BARRY BOYS & GIRLS CLUB 675 WATERTOWN STREET NEWTON, MA 02460 (617) 630 - 2066 WWW.NEWTONBGC.COM

# **GREAT FUTURES START HERE.**