

## GENERAL INFORMATION

- THE JOHN M. BARRY BOYS & GIRLS CLUB OF NEWTON'S ANNUAL BASKETBALL MARATHON IS A TIME HONORED TRADITION HOSTED FOR OVER 21 YEARS. THANKS TO MEMBERS, COACHES, PARENTS, ALUMNI AND CLUB STAFF LAST YEAR'S FUNDRAISER HELPED RAISE OVER \$3,000 TO SUPPORT THE CLUB'S ATHLETIC PROGRAMS.

## HOW DOES IT WORK?

- GAMES CONSIST OF 10 TEAMS ALTERNATING EVERY 30MIN. TOP FUNDRAISERS CAN WIN PRIZES VALUED UP TO \$500. ALL TEAMS HAVE AT LEAST ONE ADULT WHO IS CONSIDERED THE CAPTAIN. EACH TEAM CONSISTS OF 10 PLAYERS, PARTICIPANTS SHOULD BRING EXTRA SOCKS, SHORTS, AND SHIRTS SO THAT THEY CAN CHANGE FREQUENTLY. A SLEEPING BAG IS OPTIONAL. PLEASE BRING LIQUIDS TO STAY HYDRATED.
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- TIP OFF IS AT 7:00PM BE HERE BY 6:30PM TO GET YOUR TEAM ASSIGNMENT.

## IMPORTANT RULES

- MINIMUM DONATION IS \$75 TO PARTICIPATE IN MARATHON FOR CLUB MEMBER, \$100 FOR NON-MEMBERS.
- MUST BE IN 4TH GRADE OR OLDER TO PARTICIPATE.
- PARENTS & VISITORS AND NON-PLAYERS MUST BE OUT OF THE BUILDING BY 11P.M. (DOORS WILL BE LOCKED TO PROVIDE A SAFE ENVIRONMENT).
- THOSE UNDER AGE 18 MUST STAY ALL NIGHT.
- ADULTS PARTICIPATING ARE ASKED TO STAY ALL NIGHT FOR SUPERVISION PURPOSES (WE ASK THAT YOU MAKE THIS COMMITMENT TO SET A GOOD EXAMPLE FOR THE KIDS).
- IF YOUR CHILD IS NOT STAYING ALL NIGHT THEY MUST BE PICKED UP BY 12:00
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- ALL THOSE PARTICIPATING MUST FOLLOW ALL CLUB RULES.
- LEAVE ALL VALUABLES (CELL PHONES, VIDEO GAMES IPODS, CASH ETC.) AT HOME. WE CANNOT BE HELD ACCOUNTABLE FOR LOST OR STOLEN ITEMS.
- HAVE FUN, BE COMPETITIVE, BUT RESPECT EACH OTHER AND REMEMBER, IT'S ABOUT HELPING THE CLUB.

**DEADLINE TO REGISTER, FRIDAY, JUNE 12TH**



## BASKETBALL MARATHON PERMISSION SLIP

### PARTICIPANT

PLEASE PRINT

FIRST NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE \_\_\_\_\_ BIRTH DATE \_\_\_\_\_ AGE \_\_\_\_\_

EMAIL \_\_\_\_\_ T-SHIRT SIZE \_\_\_\_\_

EMERGENCY CONTACT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

I GIVE \_\_\_\_\_

PERMISSION TO PARTICIPATE IN THE JOHN M. BARRY BOYS & GIRLS CLUB 2017 BASKETBALL MARATHON FUNDRAISER. I HAVE READ AND UNDERSTAND THE RULES FOR PARTICIPATION.

PARENTS SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

AMOUNT RAISED: \$ \_\_\_\_\_

**YOU MUST RETURN THIS SLIP WITH THE MINIMUM \$75 DONATION TO RESERVE YOUR SPOT. MINIMUM \$100 DONATION TO BE ELIGIBLE FOR THE CONTESTS.**

### SPONSOR LEVELS

- **\$100 GENERAL SPONSORS (\$75 CLUB MEMBERS)**  
HELPS MEMBERS QUALIFY TO PLAY
- **\$150 SHIRT SPONSORS**  
DONOR'S NAME PRINTED ON BACK OF 150 T-SHIRTS
- **\$300 TEAM NAME SPONSORS**  
TEAM NAMED AFTER DONOR. DONORS NAME APPEARS ON ALL EVENT MATERIALS
- **\$350 SLAM DUNK/3 POINT SPONSORS/TEAM KNOCKOUT CHALLENGE/MONEY-BALL**  
SPONSORS CHALLENGE EVENTS DURING MIDNIGHT INTERMISSION

### DID YOU KNOW?

- MEMBERS PAY JUST \$125 FOR A WHOLE YEAR OF SERVICES INCLUDING ALL ATHLETIC PROGRAMS.
- ON AVERAGE MORE, THAN 40 PROGRAMS ARE HOSTED IN THE CLUB'S GYM ON A WEEKLY BASIS.
- EACH DAY DURING GYM 50-60 KIDS PARTICIPATE IN OPEN ATHLETIC PLAY.
- 30+ PEOPLE VOLUNTEER EACH WEEK IN THE CLUB'S INTRAMURAL BASKETBALL PROGRAM WHICH HOSTS CLOSE TO 300 KIDS.

### WHERE DOES THE MONEY GO?

- THIS FUNDRAISER IS DEVOTED EXCLUSIVELY TO THE ATHLETIC DEPARTMENT.

## MAJOR SPONSORSHIPS

\$150 SPONSORS WILL BE ACKNOWLEDGED IN ALL EVENT MATERIALS AND LISTED ON THE BACK OF 150 MARATHON TEAM JERSEYS. A SPONSOR BANNER WILL BE PLACED IN THE GYM ANNOUNCING THEIR SUPPORT FOR THE MONTH OF APRIL. SPONSORS ALSO RECEIVE A FREE MARATHON JERSEY.

### SHIRT, TEAM OR MAJOR SPONSORS NAME

ABOVE TO BE WRITTEN AS IS ON SHIRT PLEASE PRINT CLEARLY

\$150 SHIRT SPONSOR

\$350 SLAM DUNK/3 POINT EVENT SPONSORS TEAM KNOCKOUT CHALLENGE/MONEY-BALL

CONTACT NAME:

ADDRESS:

TELEPHONE:

EMAIL:

A CHECK MADE PAYABLE TO THE JOHN M. BARRY BOYS & GIRLS CLUB IS ATTACHED.

PLEASE SEND AN INVOICE. (DONATIONS OF \$100 OR MORE)

### SHIRT, TEAM OR MAJOR SPONSORS NAME (2)

ABOVE TO BE WRITTEN AS IS ON SHIRT PLEASE PRINT CLEARLY

\$150 SHIRT SPONSOR

\$300 TEAM SPONSOR

\$350 SLAM DUNK/3 POINT EVENT SPONSORS TEAM KNOCKOUT CHALLENGE/MONEY-BALL

CONTACT NAME:

ADDRESS:

TELEPHONE:

EMAIL:

A CHECK MADE PAYABLE TO THE JOHN M. BARRY BOYS & GIRLS CLUB IS ATTACHED.

PLEASE SEND AN INVOICE. (DONATIONS OF \$100 OR MORE)



**JOHN M. BARRY  
BOYS & GIRLS CLUB  
OF NEWTON**

## SPONSOR INFORMATION

PLEASE FILL IN THE FOLLOWING INFORMATION FOR DONORS

LAST NAME	FIRST NAME	
\$	TELEPHONE	SIGNATURE
AMOUNT		

LAST NAME	FIRST NAME	
AMOUNT	TELEPHONE	SIGNATURE

LAST NAME	FIRST NAME	
AMOUNT	TELEPHONE	SIGNATURE

LAST NAME	FIRST NAME	
AMOUNT	TELEPHONE	SIGNATURE

LAST NAME	FIRST NAME	
AMOUNT	TELEPHONE	SIGNATURE

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LAST NAME	FIRST NAME	
AMOUNT	TELEPHONE	SIGNATURE

LAST NAME	FIRST NAME	
AMOUNT	TELEPHONE	SIGNATURE

LAST NAME	FIRST NAME	
AMOUNT	TELEPHONE	SIGNATURE

### THANK YOU FOR YOUR SUPPORT

TO VERIFY, PLEASE CALL JORDAN KITHCART AT (617)630-2066 EXT. 121



**JOHN M. BARRY  
BOYS & GIRLS CLUB  
OF NEWTON**



# BASKETBALL MARATHON

## 2020

FRIDAY, JUNE 19TH - SATURDAY, JUNE 20TH  
7PM - 7AM

**REGISTRATION OPEN TO ANYONE GRADES 4 & UP**

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**GREAT FUTURES START HERE.**